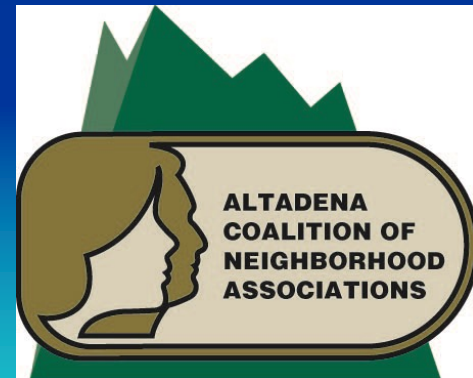


# Altadena Coalition of Neighborhood Associations (ACONA)

Let's keep Altadena  
*"The best neighborhood in LA  
County!"*

March 22, 2022



# Agenda for Tonight's Meeting

## 7:00 PM – 8:30 PM

- **7:00 PM – 7:02 PM Quick introductions and welcome**
- **7:02 PM – 7:42 PM History of Altadena**
  - **Michele Zack Author of ALTADENA: Between Wilderness and City**
- **7:42 PM – 7:52 PM What the Altadena Town Council (ATC) is and does AND all of the agencies they work with**
  - **Veronica Jones, ATC Board Member**
- **7:52 PM – 8:30 PM Q&A**
- **8:30 PM Meeting end**



# Your ACONA Team

- Elliot Gold
- Nina Ehlig
- Ellen Walton
- Diane Marcussen
- Captain Jabari Williams
- Holly Rundberg
- Carlotta Martin
- Sussy Nemer



# History of Altadena

## Michele Zack

- Michele is a writer, historian, and activist — and author of *Altadena: Between Wilderness and City*.
- She is interested in integrating local, California, and US history. Michele was granted a Huntington fellowship for the academic year 2022-23 to pursue research on Los Angeles in the 1850s, and California's importance as a cause of the Civil War. She is also chair of the County's Owen Brown Gravesite Restoration Committee





# SAN PASCUAL PLANTATION.

The Title of the land is a Spanish Grant, Confirmed and patented by the U. S. Government.

The Climate and Soil are admirably adapted to the cultivation of Semi-Tropical Fruits, Grapes, etc.

The Location is Central and easy of access, distant only 9 miles from Los Angeles, 3 miles from the celebrated Lake Vineyard, owned by the Hon. B. D. Wilson, 3 1/2 miles from Rose's noted Walnut and Orange Orchard, and 6 miles from the Orange Orchard of the Mission San Gabriel, and 10 miles from Azusa Ranch, which now produces Raisins of the finest quality.

A Ditch, constructed at a cost of \$10,000, forming the northern boundary of the Tract, is owned by the Company, and furnishes in the dryest season, sufficient water to irrigate the whole Tract.

All the money received is to be used in paying for the land and cultivating it.

**CAPITAL, - - - - - \$ 2 0 0 , 0 0 0 .**

Divided into \$4,000 shares of \$50 each.

The terms of payment are easy—\$10 per share to be paid at date of subscription; the balance, \$5 per year, till paid.

**DIRECTORS:**

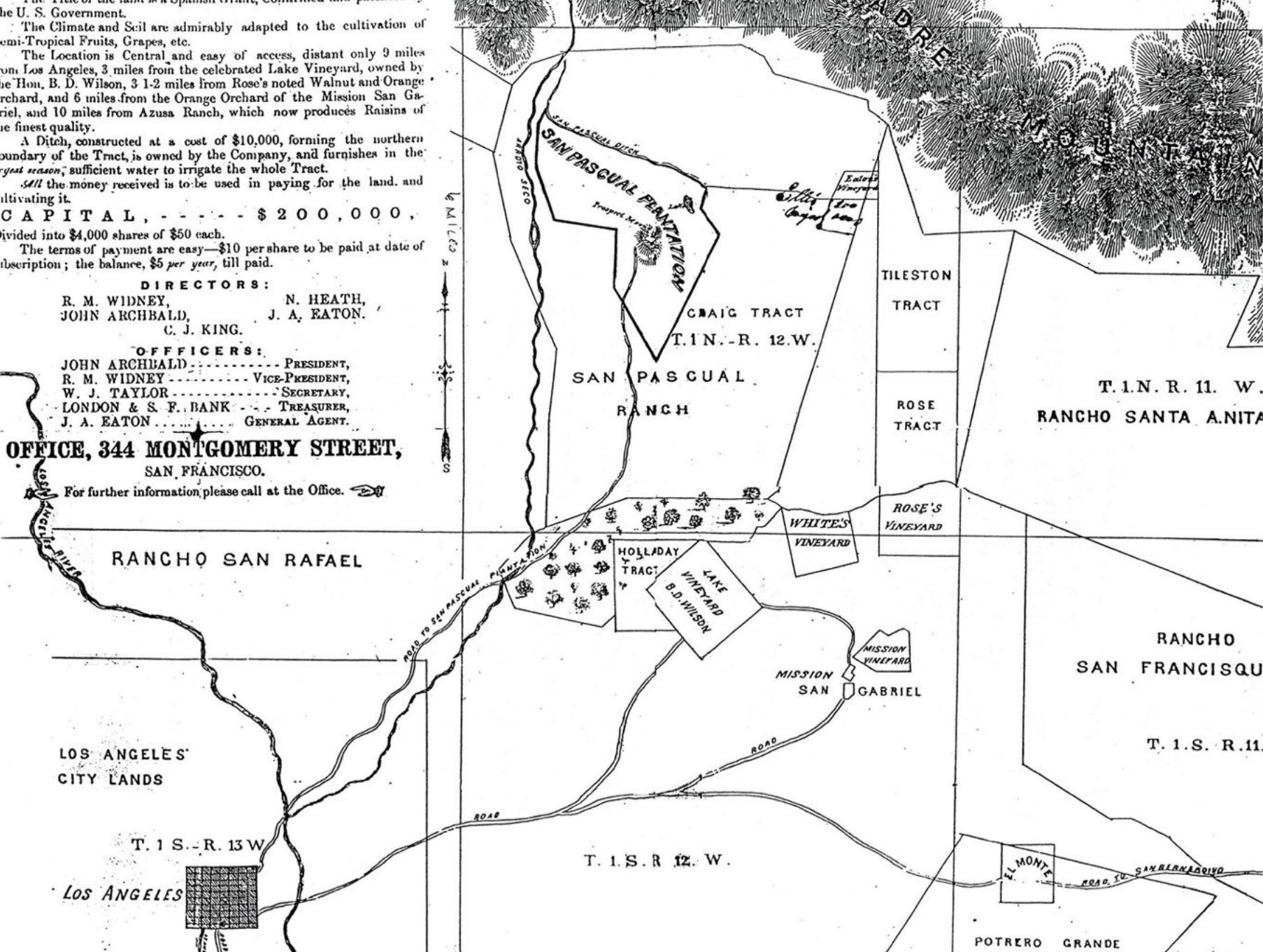
- |                |              |
|----------------|--------------|
| R. M. WIDNEY,  | N. HEATH,    |
| JOHN ARCHBALD, | J. A. EATON. |
| C. J. KING.    |              |

**OFFICERS:**

- |                     |       |                 |
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| JOHN ARCHBALD       | ..... | PRESIDENT,      |
| R. M. WIDNEY        | ..... | VICE-PRESIDENT, |
| W. J. TAYLOR        | ..... | SECRETARY,      |
| LONDON & S. F. BANK | ..... | TREASURER,      |
| J. A. EATON         | ..... | GENERAL AGENT.  |

**OFFICE, 344 MONTGOMERY STREET,  
SAN FRANCISCO.**

For further information please call at the Office.



LOS ANGELES CITY LANDS

T. 1 S. R. 13 W.

LOS ANGELES

T. 1 S. R. 12 W.

RANCHO SAN FRANCISCO

T. 1 S. R. 11.

POTRERO GRANDE

**B. D. Wilson & Co.**



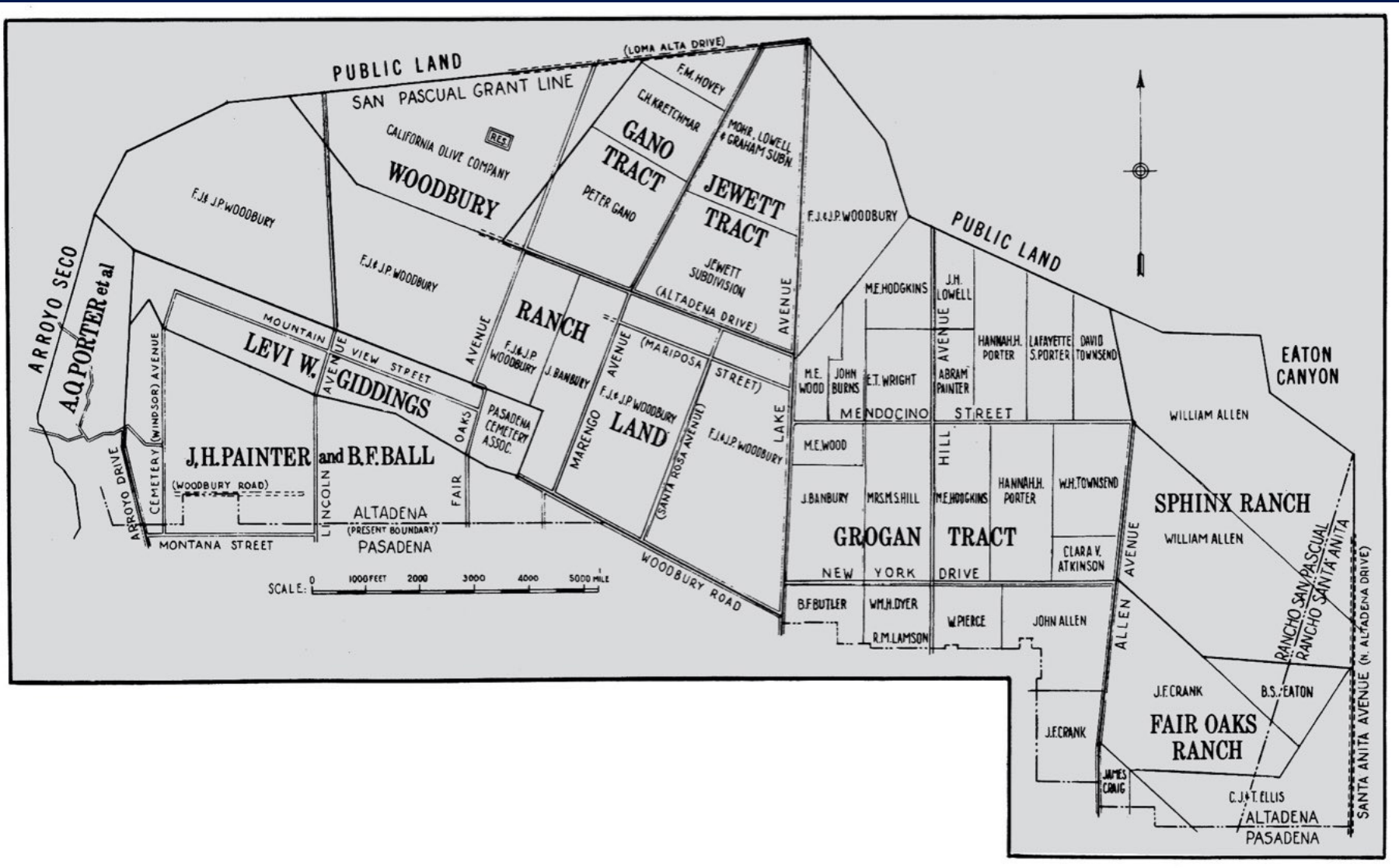
**BURGUNDY.**

**SAN GABRIEL, CAL**



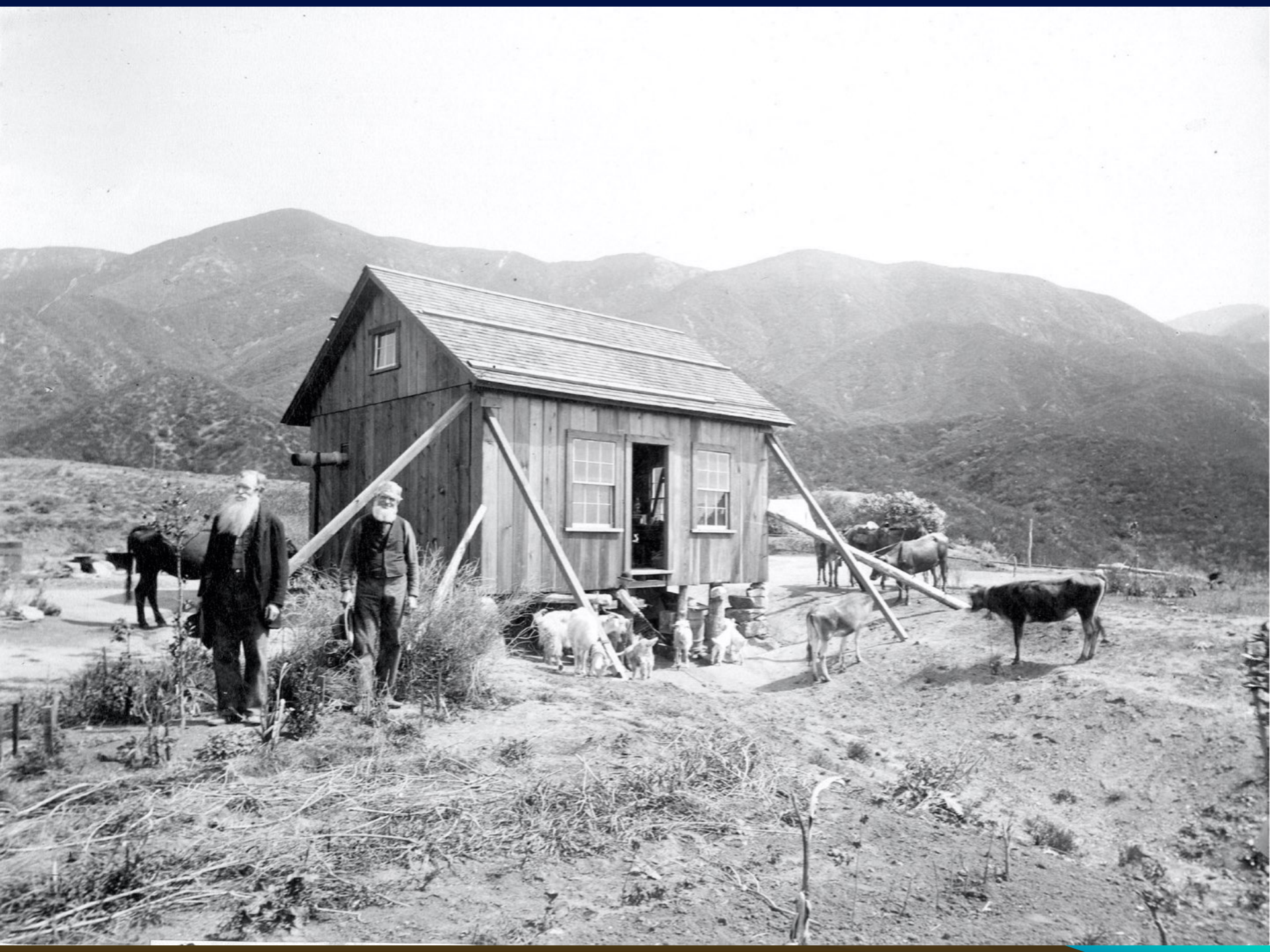












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# HIGHLANDS.

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(Los Angeles Times, March 7, 1895)

"The oranges exhibited by Dr. L. A. Wright, of the Pasadena Highlands, are without equals in the entire display. From the same elevated section the exhibits of L. W. Giddings, Woodbury Bros. and Mrs. Dunk, prove that the mesa is the true home of the citrus family."

(Pasadena Union, March 6, 1895.)

"The fine orange tree with its wealth of golden fruit, and not the least trace of smut or scale, from Dr. Wright's Highland Home, was universally admired. I will venture the assertion that it could not be excelled in the State.

\* \* \* \* \*

The Highlands can claim all the advantages that Riverside and the interior orange groves claim."

We still have forty-five acres of the Highlands for sale in five, ten and twenty-acre lots, at prices that will bear comparison with late sales. **Good water rights.** Water in **Iron Pipes**, with **Hydrant** on each lot, all ready to irrigate. **EASY TERMS.**

**D. M. GRAHAM,**  
Mountain Avenue, Pasadena.

---















Millard

Las Casetas

West Ravine

T.2.N.  
T.1.N.

Echo Mountain  
Mt. Lowe Hotel

Flores Canyon

Laron Canyon

1580

TERMINAL  
Las Casetas Sta.

Devils Gate

Marengo

ALTADENA DIV.

Altadena

SAN PASQUAL

Devils Gate

Painters

Linda Vista

PASADENA

Eaton Wash

Attoyo

Seco

832

R.12.W.  
R.11.W.















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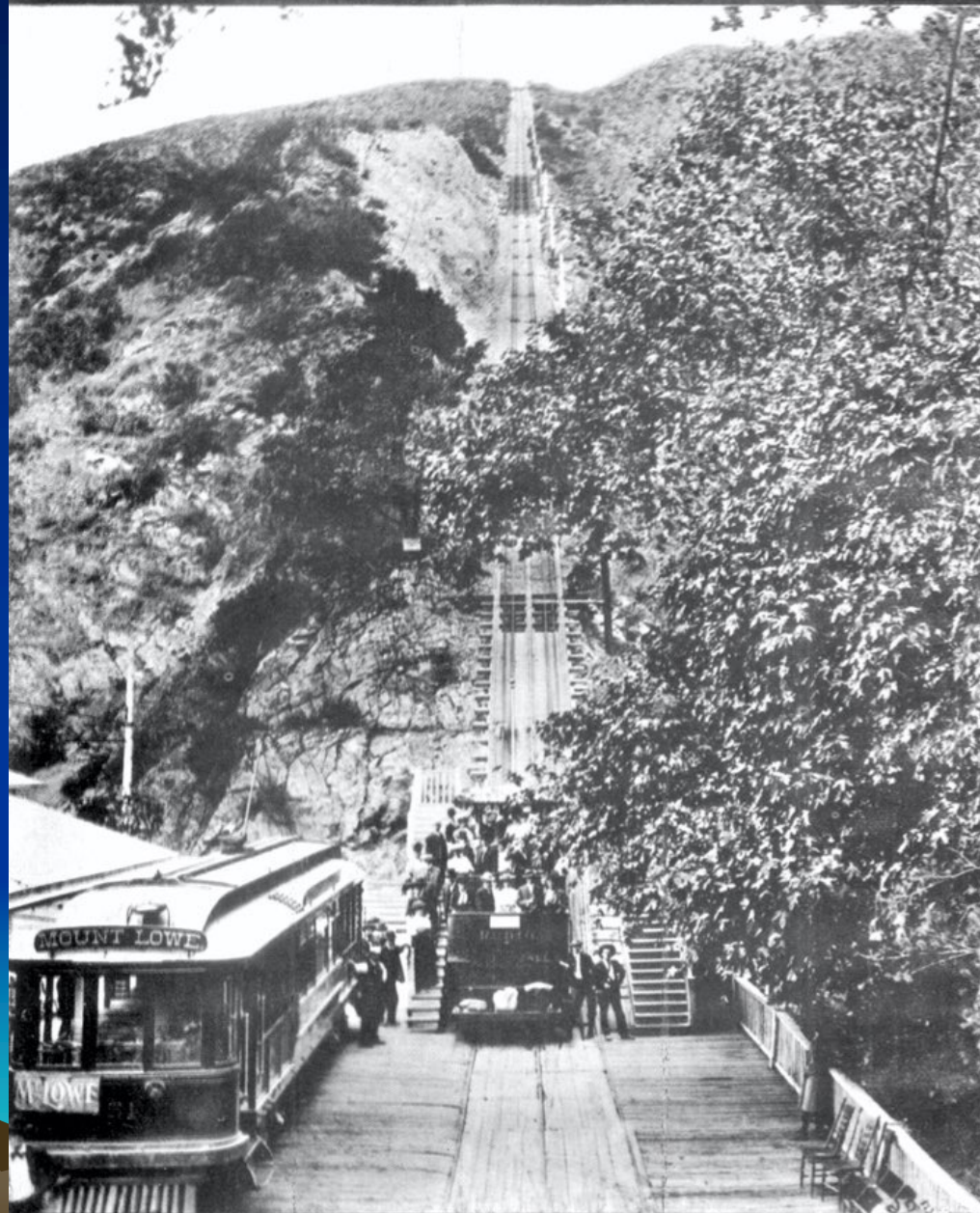
SATURDAY—SUNDAY—HOLIDAY RATE, \$2.00 Round Trip

**PACIFIC ELECTRIC RAILWAY**





# MOUNT LOWE INCLINED RAILWAY



*a souvenir from* **ALTADENA, CALIFORNIA.** ALTADENA HISTORICAL SOCIETY  
P.O. Box 144 Altadena, Calif. 91001







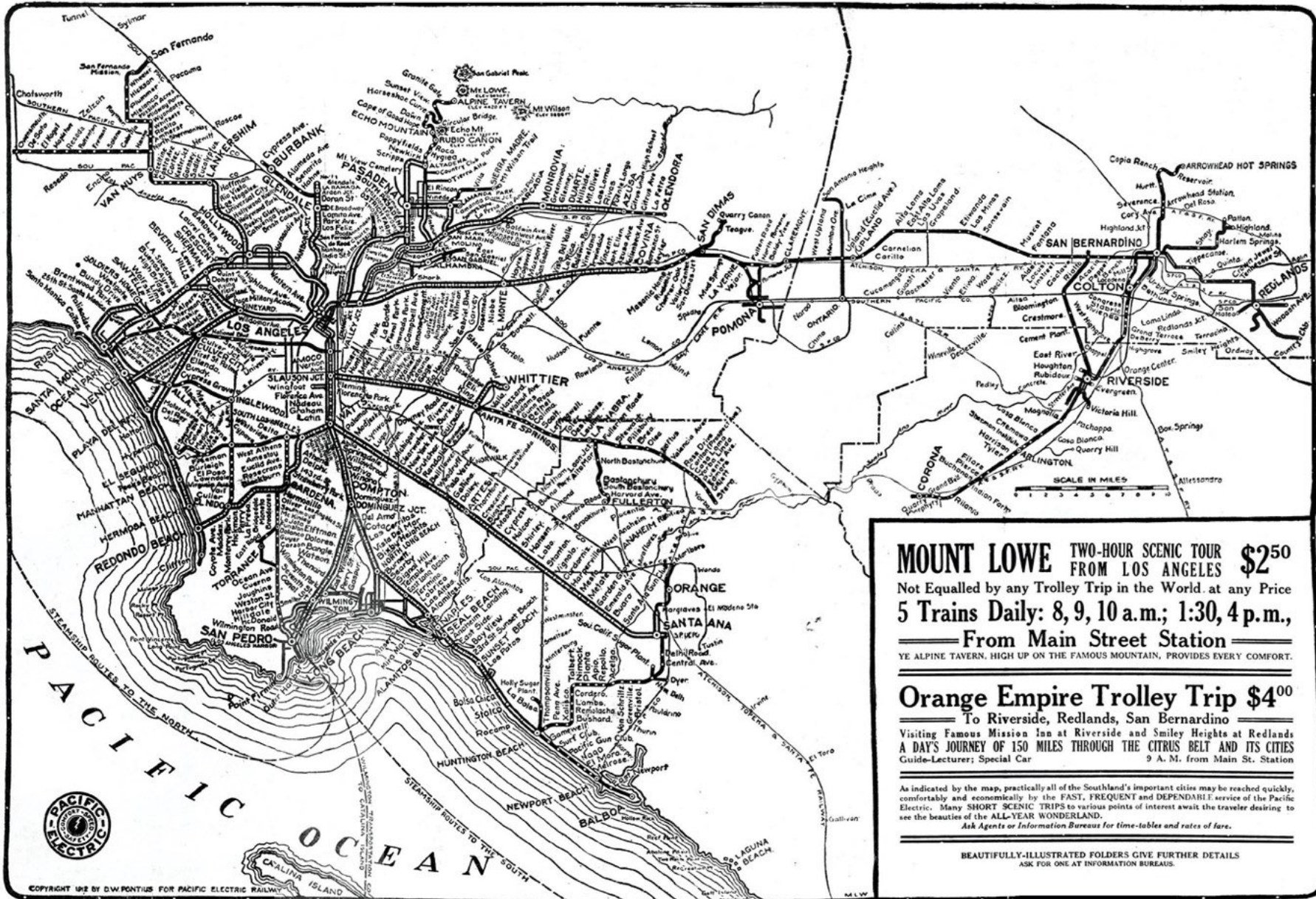


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**MOUNT LOWE TWO-HOUR SCENIC TOUR \$2.50**  
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YE ALPINE TAVERN, HIGH UP ON THE FAMOUS MOUNTAIN, PROVIDES EVERY COMFORT.

**Orange Empire Trolley Trip \$4.00**  
To Riverside, Redlands, San Bernardino

Visiting Famous Mission Inn at Riverside and Smiley Heights at Redlands  
A DAY'S JOURNEY OF 150 MILES THROUGH THE CITRUS BELT AND ITS CITIES  
Guide-Lecturer; Special Car 9 A. M. from Main St. Station

As indicated by the map, practically all of the Southland's important cities may be reached quickly, comfortably and economically by the FAST, FREQUENT and DEPENDABLE service of the Pacific Electric. Many SHORT SCENIC TRIPS to various points of interest await the traveler desiring to see the beauties of the ALL-YEAR WONDERLAND.

Ask Agents or Information Bureaus for time-tables and rates of fare.

BEAUTIFULLY-ILLUSTRATED FOLDERS GIVE FURTHER DETAILS  
ASK FOR ONE AT INFORMATION BUREAUS.









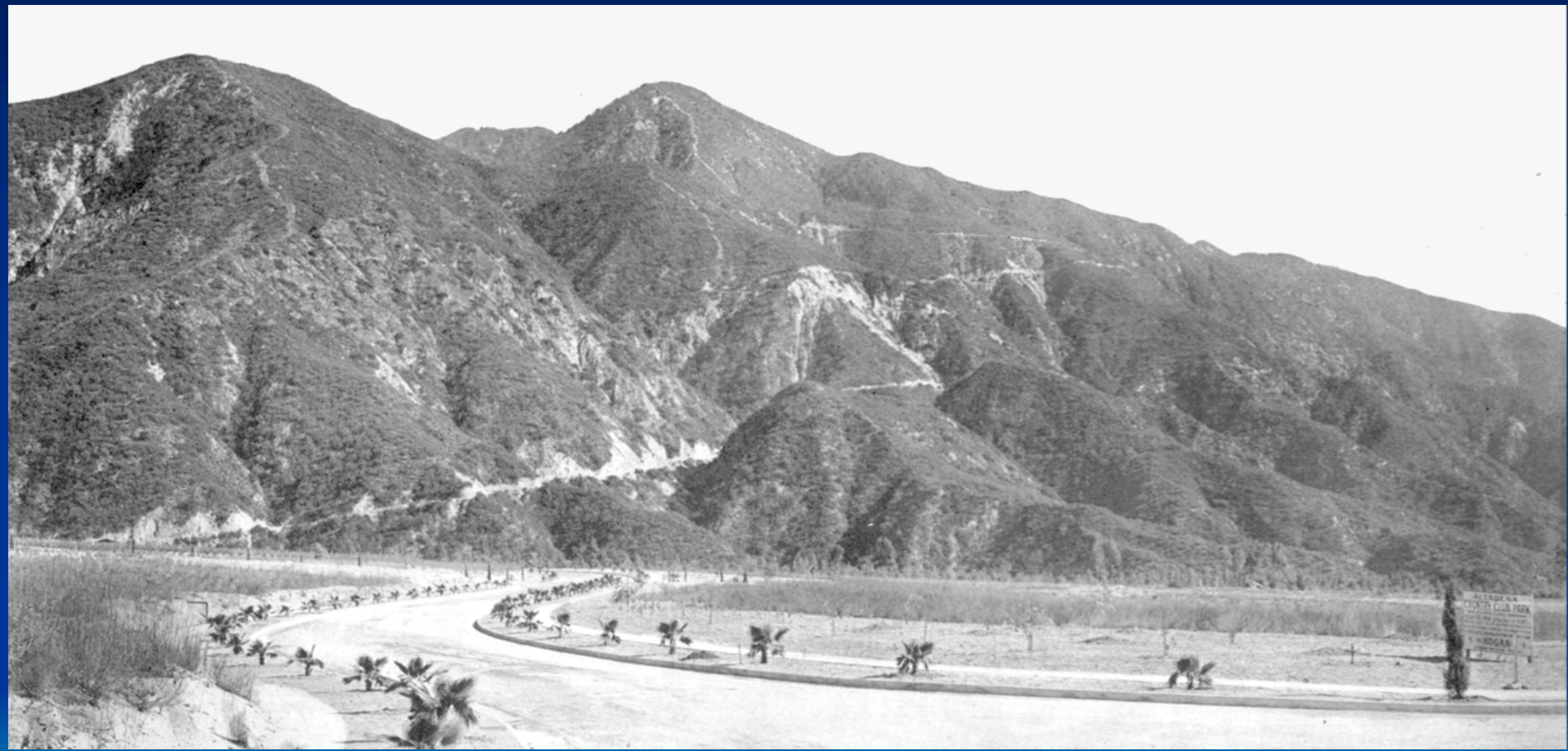
Club House, Pasadena Golf Club, Pasadena, California.

























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OF ALTADENA

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OF ALTADENA

MARKET

PRESCRIPTIONS

Coca-Cola

350

LOS ANGELES









ALTADENA PUBLIC LIBRARY

















# **CONQUEST BY ANNEXATION**

***A History of the  
Pasadena Plan to  
Annex Altadena***

A STUDY IN THE PROTECTION  
OF PROPERTY IN ALTADENA

*Submitted in the Public Interest by* ALTADENA PROPERTY OWNERS' LEAGUE

*Officers and Directors:*

H. F. DUNTON, President

OSCAR G. WERNER, Vice-President

VERNON C. LE CLERG, Vice-President

DANA P. FOGG, Treasurer

R. L. LUCAS, Secretary

**ALTADENA PROPERTY OWNERS' LEAGUE**

2440 North Lake Avenue

Altadena, California

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STORE FOR MEN

JOHNSON'S

ALTADENA  
CLEANERS

ALTADENA  
CLEANERS

FREE PARKING  
MARIPOSA ST. EXT.

LIQUOR

WEBSTER  
Rexall  
DRUGS

PARKING  
FOR PATRONS  
MARIPOSA ST. EXT.

WEBSTER  
Rexall  
DRUGS

3A63704

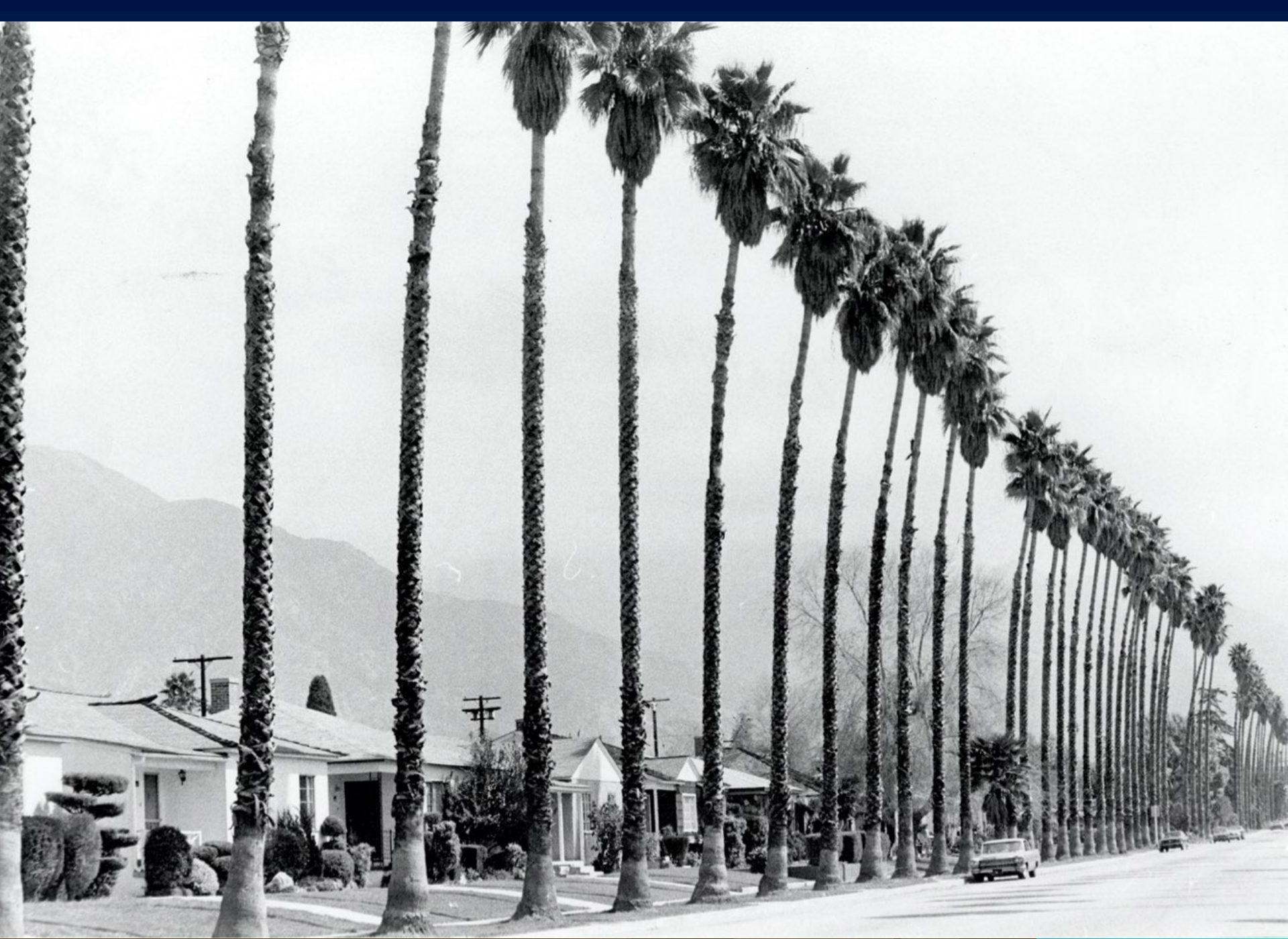
Lake Ave. & Mariposa, 1930s



*LET'S MAKE*  
**ALTADENA - "OUR CITY"**  
**INCORPORATE**

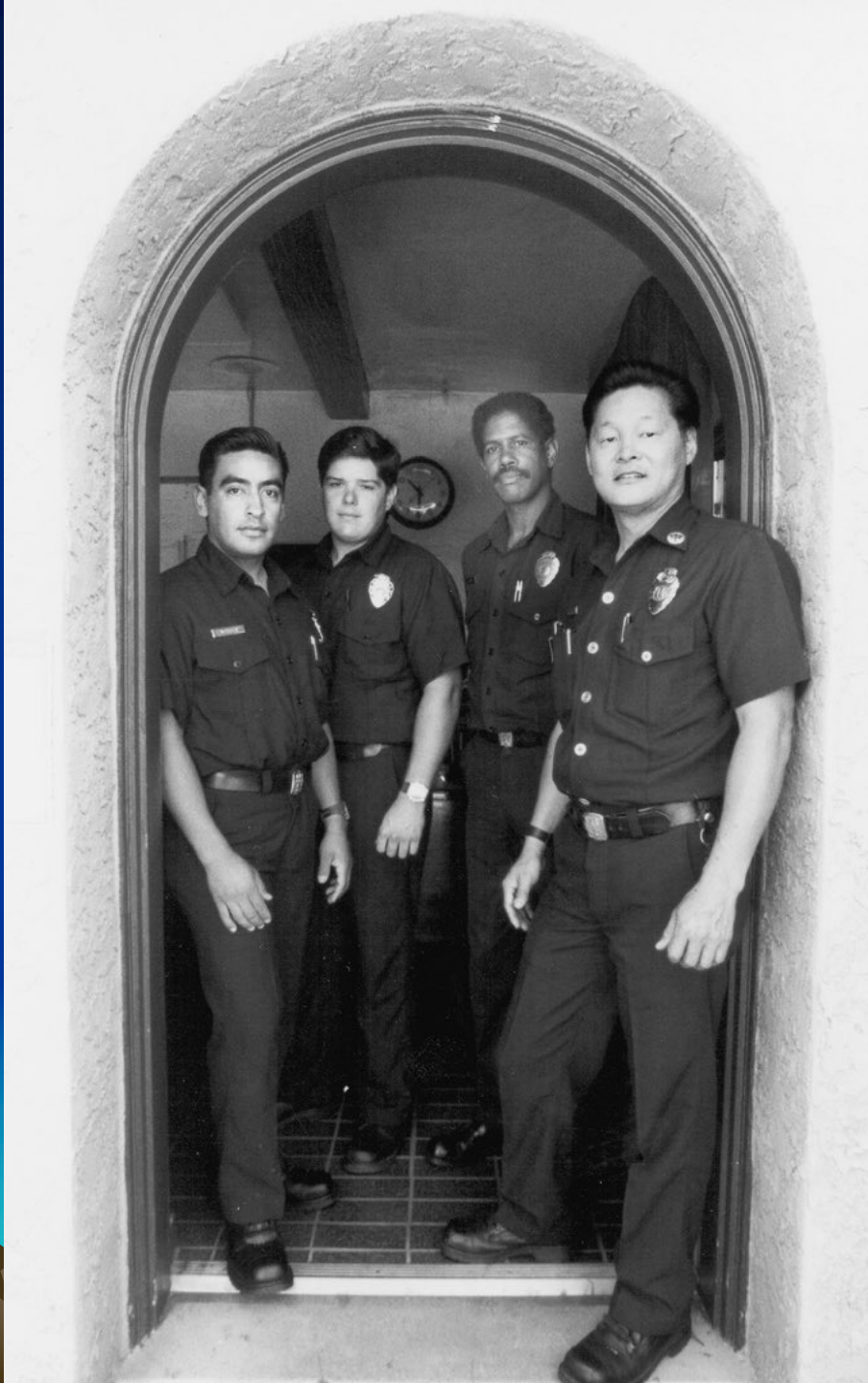
ALDINE CO., LOS ANGELES 15. To apply: Peel off backing, press firmly to clean bumper. To remove easily, saturate banner with any solvent.













# Thank You!

Michele Zack

[michelezack@me.com](mailto:michelezack@me.com)



**What the Altadena Town  
Council (ATC) is and does  
AND all of the agencies they  
work with**

**Veronica Jones  
ATC Board Member**







# Altadena

## Town Council

# Altadena Town Council Brief History & Overview

Presented By  
Veronica L. Jones  
Chair, Altadena Town Council  
Representing CT 4610

# HOW WAS THE ALTADENA TOWN COUNCIL (ATC) ESTABLISHED?

- Established 47 years ago in November 1975
- With the help of the League of Women Voters - Pasadena Chapter
- First election October 11-12, 1975
- 1,500 ballots were cast
- Unpaid, volunteer council and committees





# WHY DO WE NEED A TOWN COUNCIL?

- Altadena is an unincorporated area in L.A. County
- Facilitates two-way dialogue with government - local, state and federal
- Establishes a forum for residents to discuss and resolve community issues
- Allows representatives to work with local organizations for the betterment of Altadena
- ATC Land Use can review and provide feedback for development plans, including informing conditional use permits



# WHO IS THE TOWN COUNCIL?

- There are 8 census tracts in Altadena
- Each census tract selects two representatives via election
- These representatives are members of the community, volunteering their time





# Altadena Town Council: Standing Committees

- Land Use
- Safe Streets – Traffic Safety And Mobility
- Communications Committee
- Filming Committee (currently inactive)
- Education Committee (currently inactive)



# OUR PARTNERS IN THE COMMUNITY

- Altadena Library
- Altadena Historical Society
- ACONA
- Altadena Heritage
- Local Churches – Seventh Day Adventist
- Altadena Chamber of Commerce
- Local PUSD Schools
- SENCH Neighborhood Watch
- Little Red Hen
- El Patron Restaurant
- Broomfield Ice Cream
- Windsor Arroyo
- Southern California Edison
- Amigos de los Rios
- Athens Trash Collection
- Arroyo Windsor Neighborhood Watch





# PARTNERS WITHIN L.A. COUNTY

- U.S. Congresswomen Judy Chu
- State Assembly Member Chris Holden
- State Senator Antony Portantino
- L.A. Board of Supervisors – 5<sup>th</sup> District Kathryn Barger
- L.A. Public Works
- Regional Planning
- WDACS
- L.A. County Sheriff
- California Highway Patrol
- L.A. County Parks
- L.A. County Fire
- METRO
- The Los Angeles Homeless Services Authority
- L.A. County Regional Planning
- L.A. County Parks and Recreation



# Annual Town Council Elections

- The Altadena Town Council members are elected to serve two-year terms.
- Since each CT has two representatives, the seats rotate biennially for the election.
- Community volunteers are always needed to help plan and run the election.

\*\*\*\*\* EVERY VOTE IS A \*\*\*\*\*

## VOTE FOR ALTADENA

NOV 2<sup>ND</sup>      THERE ARE TWO DATES YOU CAN VOTE!      NOV 6<sup>TH</sup>

TOWN COUNCIL ELECTIONS  
2021

**Los Angeles County Takes Notice  
When Altadena Turns Out To Vote!**

Did you know Altadena has a town council that advocates for the community? Come vote and decide who will represent you!

**WHEN & WHERE TO VOTE:**  
TUESDAY (11/2) 12:00 pm to 5:00 pm • SATURDAY (11/6) 10:00am to 5:00pm

Altadena Main Library 600 East Mariposa Street	Patticakes 1900 Allen Avenue	Bob Lucas Branch Library 2659 Lincoln Avenue
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**YOUR VOTE IS YOUR VOICE. MAKE IT HEARD, MAKE IT COUNT!**

**CANDIDATES & VOTING INFO**  
ARE FOUND AT THE ALTADENA LIBRARY  
OR ONLINE (SCAN QR CODE ABOVE)

[www.AltadenaTownCouncil.Org](http://www.AltadenaTownCouncil.Org)

\*\*\*\*\*



# Current Altadena Town Council Members

## CT 4601

**Victoria Knapp**

Term Expires 2023

## CT 4603.01

**Dorothy Wong**

Term Expires 2023

## CT 4610

**Veronica Jones**

Term Expires 2023

## CT 4612

**Reginald Wilkins**

Term Expires 2023

**Amy Lyford**

Term Expires 2022

**Hannah Petrie**

Term Expires 2022

**Darrell F Aranda**

Term Expires 2022

**Doug Colliflower**

Term Expires 2022

## CT 4602

**Billy Malone**

Term Expires 2023

## CT 4603.02

**Dr. Sandra E.**

**Thomas**

Term Expires 2023

## CT 4611

**Madalyn Barber**

Term Expires 2023

## CT 4613

**Sylvia Vega**

Term Expires 2023

**Nic Arnzen**

Term Expires 2022

**Chris O'Malley**

Term Expires 2022

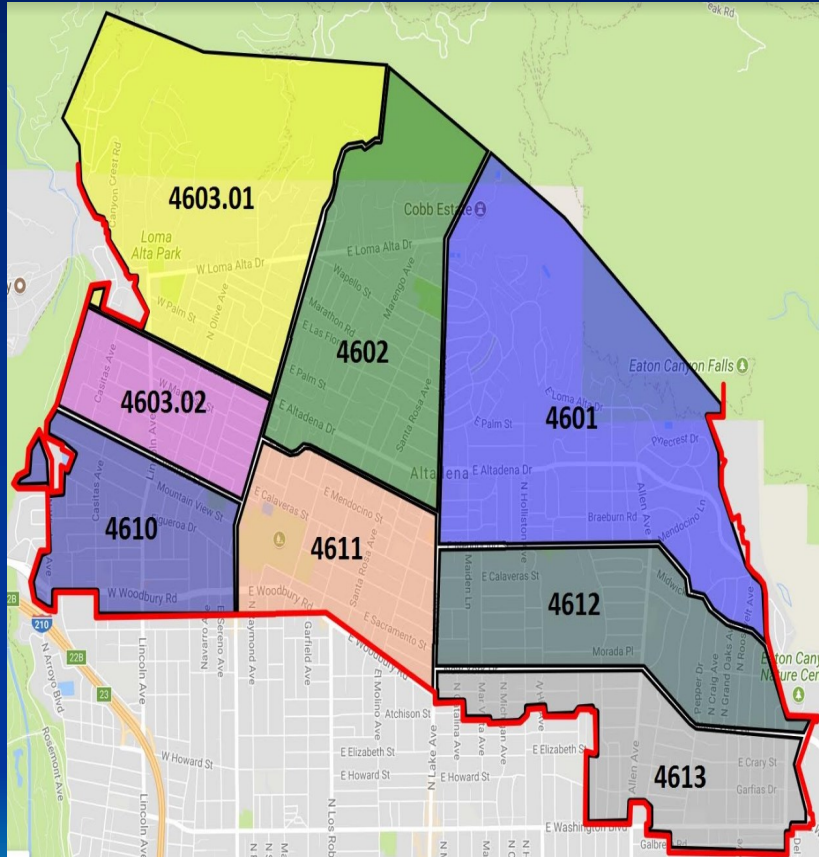
**Alan J Peck**

Term Expires 2022

**Diane Marcussen**

Term Expires 2022



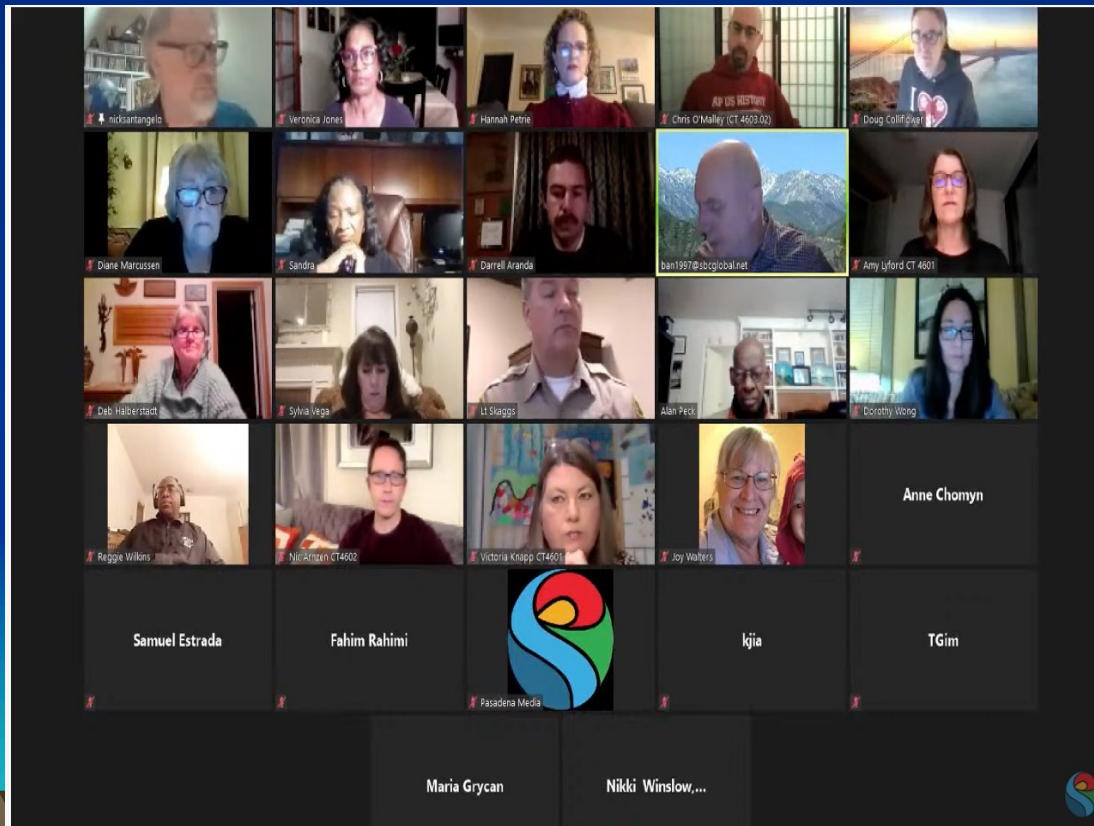


**ALTADENA CENSUS TRACTS**



# ATC CONTINUES VIRTUAL MEETINGS IN 2022

The Altadena Town Council meets every 3<sup>rd</sup> Tuesday of the month at 7pm.

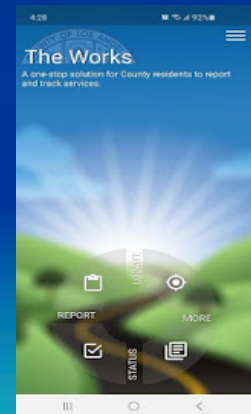


**We encourage every member of the community to get involved, attend our virtual meetings and to get to know your council representatives.**

To find your Census Tract and Representative Visit:  
<http://altadenatowncouncil.org/census-tracts/>

Regular Council Meeting Live Stream (3<sup>rd</sup> Tuesdays):  
<https://www.youtube.com/c/PasadenaMediaCA>

County Works App: “The Works”





# Contact-

– Veronica Jones, ATC Board Member

- [veronica.jones@altadenatowncouncil.org](mailto:veronica.jones@altadenatowncouncil.org)



# Questions?





# Next ACONA Meetings

- May 24, 2022 Tuesday
- September 27, 2022 Tuesday
- November 16, 2022 Wednesday

